IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Mehual Patel

Examiner: Le, Thien Minh

Serial No.:

10/650,241

Group: Art Unit 2876

Filed:

August 28, 2003

Docket: 1400-49 (1622)

For:

IMAGING ARRANGEMENT

Dated: June 20, 2005

AND BARCODE IMAGER FOR

IMAGING AN OPTICAL CODE OR

TARGET AT A PLURALITY OF FOCAL PLANES

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

The fee has been calculated as shown below:

OTHER THAN

OR TOTAL \$0

		(Col. 1)		(Col. 2)	(Col. 3)	SM	SMALL ENTITY				SMALL ENTITY		
R A		CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RA		ADDIT. FEE	OR		RATE	ADDIT. FEE	
	TOTAL	52	MINUS	52	=	X 25		\$	2	X	50	\$0	
	INDEP.	8	MINUS	8	=	X 10	0	\$		X	200	\$0	
	n FIRST PRESEN	ITATION	OF MUL	TIPLE DEP. CLA	.IM	X 180	0	\$		x :	360	\$ 0	

ADDIT. FEE \$0

TOTAL

* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

CERTIFICATE OF MAILING UNDER 37 C.F.R. \$1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on June 20, 2005.

Dated: June 20, 2005

Michelle Molan

^{**} If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

^{***} If the "Highest No. Previously Paid For" IN THIS SPACE idess than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [] Please charge Deposit Account No. <u>50-2140</u> in the amount of \$___. Two (2) copies of this sheet are enclosed.
- [] A check in the amount of \$\square\$ is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to **Deposit Account No.** 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge **Deposit Account No.** 50-2140 therefor. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,

George Likourezos

Reg. No. <u>40,067</u> Attorney for Applicant(s)

Carter, DeLuca, Farrell & Schmidt, LLP

445 Broad Hollow Road Suite 225 Melville, New York 11747

Tel.: (631) 501-5700 Fax: (631) 501-3526

GL/mn



PATENT

Atty. Docket: 1400-49 (1622)

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For

: IMAGING ARRANGEMENT AND BARCODE IMAGER FOR IMAGING AN OPTICAL CODE OR TARGET AT A PLURALITY

OF FOCAL PLANES

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-4150

AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

In response to the Office Action of the U.S. Patent and Trademark Office mailed on/March 23, 2005, please consider the following amendments and remarks:

The Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 13 of this paper.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 223131450.

me 20,2005 Dated:

June 20, 2005

Michelle Nolan